

# **City of Albuquerque**

## Letter of Introduction

| President |                  |   |  |  |
|-----------|------------------|---|--|--|
|           |                  | Council President, Isaac Benton, District 2<br>Council Vice-President, Dan Lewis, District 5  |  |  |
|           |                  | Louie Sanchez, District 1; Klarissa J. Peña, District 3<br>Brook Bassan, District 4; Pat Davis, District 6<br>Tammy Fiebelkorn, District 7; Trudy E. Jones, District 8<br>Renee Grout, District 9 |  |  |
| Mon       | day, May 2, 2022 | 5:00 PM   |  |  |
| 1.        | COMMUNIC         | ATIONS  |  |  |
| a.        | <u>EC-22-68</u>  | Mayor's appointment of Mr. Clark Simpson to the Albuquerque Energy<br>Council   |  |  |
|           |                  | To be heard at the Council Meeting on 5/16/2022   |  |  |
| b.        | <u>EC-22-69</u>  | Mayor's appointment of Ms. Andrea G. Calderon to the Indicators<br>Progress Commission  |  |  |
|           |                  | To be heard at the Council Meeting on 5/16/2022   |  |  |
| C.        | <u>EC-22-70</u>  | Mayor's reappointment of Mr. Ted C. Baca to the Labor-Management<br>Board   |  |  |
|           |                  | To be heard at the Council Meeting on 5/16/2022   |  |  |
| d.        | <u>EC-22-71</u>  | Appointment of Dr. LaTesha Watson to the Position of Superintendent of Police Reform  |  |  |
|           |                  | To be heard at the Council Meeting on 5/16/2022   |  |  |
| e.        | <u>EC-22-72</u>  | Approval of Contract for the City to retain a Company to Provide<br>Migration Services to Oracle Cloud Infrastructure   |  |  |
|           |                  | To be heard at the Council Meeting on 5/16/2022   |  |  |
| f.        | <u>EC-22-73</u>  | Recommendation of Award to CliftonLarsonAllen LLP, for Audit Services   |  |  |
|           |                  | To be heard at the Council Meeting on 5/16/2022   |  |  |
| g.        | <u>EC-22-74</u>  | Approval of the Agreement with Sawmill Community Land Trust to Utilize<br>Workforce Housing Trust Funds in the amount of \$1,600,000  |  |  |

To be heard at the Council Meeting on 5/16/2022

| President |                 | Letter of Introduction   | May 2, 2022 |
|-----------|-----------------|--|-------------|
| h.        | <u>EC-22-75</u> | Project# PR-2021-005904, SD-2021-00263 - 98th and Central Alley<br>Right of Way Vacation - David Moya requests vacation of public<br>right-of-way, for all or a portion of the existing northern half of a 20-foot<br>public alleyway 491.22 feet in length, 10 feet in width, and 4,912.2 square<br>feet in size which runs along the southern property line of Lots 19 through<br>27, Block 10, Original Townsite of Westland, southeast of the intersection<br>of 98th Street SW and Central Avenue SE containing approximately 0.11<br>acres |             |
|           |                 | To be heard at the Council Meeting on 5/16/2022  |             |
| i.        | <u>EC-22-76</u> | Agreement with DLG Accounting Advisory Services  |             |
|           |                 | To be heard at the Council Meeting on 5/16/2022  |             |
| j.        | <u>EC-22-77</u> | 2nd Supplemental Agreement with DLG Accounting Advisory Service  | ces         |
|           |                 | To be heard at the Council Meeting on 5/16/2022  |             |
| k.        | <u>EC-22-78</u> | Mayor's appointment of Mr. Emir A. Dini to the Human Rights Board  | t           |
|           |                 | To be heard at the Council Meeting on 5/16/2022  |             |

### 2. INTRODUCTIONS

| Benton, Davis)               |
|------------------------------|
| s To Complete Required       |
| , ROA 1994, Section 9-4-1-5, |
|                              |

m.O-22-21Ratifying The Levy Of A Business Improvement Benefit Fee Upon<br/>Lodging Businesses Within The Albuquerque Tourism Marketing District<br/>(Benton, Bassan)

To be heard at the Council Meeting on 5/16/2022

n. O-22-22 Approving A Project Involving Curia New Mexico, LLC Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Renovation, Expansion, Improvement And Relocation Of Manufacturing And Training Facilities For A Pharmaceutical Company In Albuquerque, New Mexico; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Bassan and Fiebelkorn, by request)

#### To be heard at the Council Meeting on 5/16/2022

 O. O-22-23
 Adopting A Uniform Administrative Code And Technical Codes Prescribing Minimum Standards Regulating The Construction, Alteration, Moving, Repair And Use And Occupancies Of Buildings And Structures And Building Service Equipment And Installations Including Plumbing, Swimming Pools, Electrical, Mechanical, Signs, Solar, Energy Conservation, Building Conservation And The Abatement Of Dangerous Buildings Within The City Of Albuquerque; Providing For The Issuance Of Permits And Collecting Fees Therefore; Repealing Chapter 14, Article 1, ROA 1994, The Present Uniform Administrative Code And Technical Codes Including The Building Code, The Plumbing Code, The Swimming Pool Code, The Mechanical Code, The Solar Energy Code, The Electrical Code, Providing For Penalties For Violation Of The Code (Jones, by request)

#### **Referred to the Finance & Government Operations Committee**

p. <u>0-22-24</u> Amending The Municipal Solid Waste Rate Table To Incorporate The FY23 Residential Rate Increase In The Rate Appendix (Peña and Benton, by request)

#### Referred to the Committee of the Whole

O-22-25 Authorizing The Issuance And Sale Of The City Of Albuquergue, New q. Mexico Gross Receipts Tax Improvement Revenue Bonds In One Or More Series In An Aggregate Principal Amount Not To Exceed \$90,000,000 To Finance The (1) Cost Of Designing, Developing, Constructing, Reconstructing, Rehabilitating, Renovating, Modernizing, Signing, Enhancing And Otherwise Improving Certain Capital Improvements, Including [Road Infrastructure, Recreational Facilities, Affordable Housing, Public Safety, Property Acquisition And Public Buildings], And (2) Paying Expenses Related To Issuance Of The Bonds; Providing For The Payment Of The Series 2022 Bonds From Certain Gross Receipts Tax Revenues; Providing For The Collection Of Certain Gross Receipts Taxes; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2022 Bonds Pursuant To The Supplemental Public Securities Act; Providing For The Terms And Other Details Concerning The Series 2022 Bonds; Providing For Certain Documents Pertaining To The Series 2022 Bonds; Ratifying Action Previously Taken; Repealing All Actions Inconsistent With This Ordinance; Authorizing The Taking Of Other Actions In Connection With The Issue And Sale Of The Series 2022 Bonds (Bassan, Benton, Lewis)

#### Referred to the Committee of the Whole

r.O-22-26Amending The Criminal Code, Chapter 12, Article 4 Of The Revised<br/>Ordinances Of Albuquerque 1994, To Prohibit Smoking Cannabis In

Public (Jones, Sanchez)

**Referred to the Public Safety Committee** 

 s.
 R-22-32
 Creating The City Of Albuquerque LG Abatement Fund 201 To Account

 For Opioid Settlement Proceeds And Related Expenditures (Peña)

To be heard at the Council Meeting on 5/16/2022

t. <u>R-22-33</u> Approving And Authorizing A Grant Application For, And Acceptance Of, Grant Funds From The Cities For Financial Empowerment Fund, Inc. And Providing An Appropriation To The City Of Albuquerque Legal Department For Fiscal Years 2023-2024 (Grout, by request)

To be heard at the Council Meeting on 5/16/2022

u. <u>R-22-34</u> Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving New Projects From The Proceeds Of City Of Albuquerque, New Mexico Gross Receipts Tax Improvement Revenue Bonds Series 2022 (Bassan, Benton, Lewis)

Referred to the Committee of the Whole